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UNITED STATES PATENT AND TRADEMARK OFFICE
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Bib Data Sheet

CONFIRMATION NO. 1741

SERIAL NUMBER 10/042,686	FILING DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO. 1090-006	
APPLICANTS David J. Luneau, Hopkinton, NH;					
** CONTINUING DATA ***** THIS APPLICATION IS A CON OF 08/660,814 06/10/1996 PAT 6,038,443 WHICH IS A CIP OF 08/303,534 09/09/1994 PAT 5,526,406 AND A CIP OF 07/827,262 01/29/1992 ABN					
** FOREIGN APPLICATIONS *****					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Acknowledged Allowance Examiner's Signature _____ Initials _____		STATE OR COUNTRY NH	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
ADDRESS FISH & RICHARDSON PC 225 FRANKLIN STREET BOSTON ,MA 02110-2804					
TITLE CALLING PARTY ANNOUNCEMENT APPARATUS					
FILING FEE RECEIVED 0.00	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		



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CONFIRMATION NO. 1741

SERIAL NUMBER 10/042,686	FILING DATE 03/14/2000 RULE	CLASS 379	GROUP ART UNIT 2645	ATTORNEY DOCKET NO. 1090-006
APPLICANTS David J. Luneau, Hopkinton, NH;				
** CONTINUING DATA ***** THIS APPLICATION IS A CON OF 08/660,814 06/10/1996 PAT 6,038,443 WHICH IS A CIP OF 08/303,534 09/09/1994 PAT 5,526,406 AND IS A CIP OF 07/827,262 01/29/1992 ABN				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 06/24/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		STATE OR COUNTRY NH	SHEETS DRAWING 6	TOTAL CLAIMS 17
				INDEPENDENT CLAIMS 2
ADDRESS FISH & RICHARDSON PC 225 FRANKLIN STREET BOSTON ,MA 02110-2804				
TITLE Calling party announcement apparatus				
FILING FEE RECEIVED 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	